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2 *See AR 98-150(S)*
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Submitted by: Assembly Chair BEGICH
Prepared by: Assembly Office
For reading: April 28, 1998

5 ANCHORAGE, ALASKA
6 AR NO. 98- 150
7

8 A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY REQUESTING AND ENCOURAGING
9 STATE LEGISLATORS TO APPROVE FUNDING IN HOUSE BILL 327 - CAPITAL PROJECTS - FOR A DMV
10 DIGITAL PHOTO IDENTIFICATION PROCESS WHICH WILL PROVIDE A NECESSARY PREVENTION TOOL
11 AGAINST ISSUING FRAUDULENT ID'S
12

13
14 WHEREAS, the Division of Motor Vehicles (DMV) issues identification cards in the form of driver's
15 licenses and permits; and
16

17 WHEREAS, approximately 50% of the fraudulent identification cards used by those under 21 years of
18 age to purchase alcoholic beverages are unknowingly issued by the DMV; and
19

20 WHEREAS, as an example of the magnitude of the problem, during one month, one Anchorage liquor
21 establishment confiscated and turned over 18 fraudulent identification cards to the Alcoholic Beverage Control
22 Board; and
23

24 WHEREAS, Alaska is one of the few states in the nation which does not have the capability to prevent
25 issuing fraudulent identification cards because it does not have a digitized photo identification system; and
26

27 WHEREAS, an interagency effort consisting of representatives from the liquor industry (Brown Jug),
28 Alcoholic Beverage Control Board, DMV, Anchorage Assembly, and the Anchorage Restaurant, Beverage,
29 Cabaret & Hotel Association (ARBACHAR), has recognized, identified and prioritized this issue as the number
30 one public safety and health concern; and
31

32 WHEREAS, when the DMV has the capability to produce digitized photographs, there will be little or no
33 chance of issuing fraudulent identification cards, which will significantly reduce the unacceptable numbers of
34 minors who are currently purchasing and consuming alcoholic beverages.
35

36 NOW, THEREFORE, the Anchorage Municipal Assembly resolves:
37

38 Section 1: To request and encourage State legislators to approve DMV's digitized photo
39 identification process included in House Bill 327-Capital Projects.
40

41 Section 2: To continue participation with other agencies in the ongoing effort to raise the
42 awareness and educate our State lawmakers about this particular public health and
43 safety concern which directly impacts our youth - in Anchorage and across the State.
44

45 Section 3: That, upon passage, a copy of this resolution be forwarded to the State Legislature.
46

47 PASSED AND APPROVED by the Anchorage Assembly this _____ day of _____, 1998.
48

49 _____
50 Chair

51 ATTEST:
52

53 _____
54 Municipal Clerk

HOUSE BILL NO. 327

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTIETH LEGISLATURE - SECOND SESSION

BY THE HOUSE RULES COMMITTEE BY REQUEST OF THE GOVERNOR

Introduced: 1/16/98

Referred: Finance

A BILL

FOR AN ACT ENTITLED

1 "An Act making and amending capital appropriations and reappropriations and
2 capitalizing funds; and providing for an effective date."

3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

4 * Section 1. ALASKA CLEAN WATER FUND. The sum of \$14,158,100 is appropriated
5 to the Alaska clean water fund (AS 46.03.032) for the Alaska clean water loan program from
6 the following sources:

| | | |
|----------|---------------------------|---------------------|
| 7 | General fund match | \$ 2,359,700 |
|----------|---------------------------|---------------------|

| | | |
|----------|-------------------------|-------------------|
| 8 | Federal receipts | 11,798,400 |
|----------|-------------------------|-------------------|

9 *** Sec. 2. ALASKA DRINKING WATER FUND.** The sum of \$8,808,400 is appropriated
10 to the Alaska drinking water fund (AS 46.03.036) for the Alaska drinking water loan program
11 from the following sources:

| | | |
|----|--------------------|-------------|
| 12 | General fund match | \$1,468,100 |
|----|--------------------|-------------|

| | | |
|-----------|-------------------------|------------------|
| 13 | Federal receipts | 7,340,300 |
|-----------|-------------------------|------------------|

14 * Sec. 3. ALASKA INDUSTRIAL DEVELOPMENT AND EXPORT AUTHORITY. The

1 sum of \$16,000,000 that was declared available by the Alaska Industrial Development and
 2 Export Authority Board of Directors for appropriation as the fiscal year 1999 dividend from
 3 the unrestricted balance in the Alaska Industrial Development and Export Authority revolving
 4 fund (AS 44.88.060), is appropriated for economic development projects in sec. 10 of this Act.

5 * Sec. 4. CAPITAL PROJECT MATCHING GRANT PROGRAMS. (a) The sum of
 6 \$13,150,000 is appropriated from the general fund to the municipal capital project matching
 7 grant fund (AS 37.06.010(b)) in the Department of Administration to provide grants to
 8 municipalities under the municipal capital project matching grant program.

9 (b) The sum of \$1,850,000 is appropriated from the general fund to the unincorporated
 10 community capital project matching grant fund (AS 37.06.020(b)) in the Department of
 11 Community and Regional Affairs to provide grants to unincorporated communities under the
 12 unincorporated community capital project matching grant program.

13 (c) An amount equal to the interest earned on money in the individual grant accounts
 14 in the municipal capital project matching grant fund (AS 37.06.010(b)) and the unincorporated
 15 community capital project matching grant fund (AS 37.06.020(b)) is appropriated from the
 16 general fund to the respective funds. The interest is calculated using the average percentage
 17 interest rate received by other accounts in the state's general investment fund that received
 18 interest during fiscal year 1998. The appropriations made by this subsection are allocated
 19 prorata to each individual grant account based on the balance of the account on the close of
 20 business on June 30, 1998.

21 * Sec. 5. FEDERAL OR OTHER PROGRAM RECEIPTS. Federal or other program
 22 receipts that exceed the amount appropriated by this Act are appropriated conditioned upon
 23 compliance with the program review provisions of AS 37.07.080(h).

24 * Sec. 6. RURAL ELECTRIFICATION REVOLVING LOAN FUND. Notwithstanding
 25 AS 42.45.020(g), the balance of the rural electrification revolving loan fund (AS 42.45.020)
 26 on June 30, 1998, is appropriated to the Department of Community and Regional Affairs for
 27 the electrical emergencies program.

28 * Sec. 7. DEPARTMENT OF PUBLIC SAFETY REAPPROPRIATION. The unexpended
 29 and unobligated balance as of June 30, 1998, of the appropriation made from the general fund
 30 in sec. 82, ch. 100, SLA 1997, page 55, line 10 (Fingerprint System Replacement -
 31 \$1,400,000) is reappropriated to the Department of Public Safety for statewide academy

1 expansion.

2 * **Sec. 8. LAPSE PROVISIONS.** (a) The appropriations made by secs. 1, 2, and 4 of this
3 Act are for capitalization of funds and do not lapse under AS 37.25.010.

4 (b) The appropriations made by secs. 6, 7, and 10 of this Act are for capital projects
5 and lapse under AS 37.25.020.

6 * **Sec. 9.** This Act takes effect July , 1998.

7 (SECTION 10 OF THIS ACT BEGINS ON PAGE 4)

* Sec. 10 The following appropriations are for capital projects and grants from the general fund or other funds as set out in Section 11 of this act by funding source to the agencies named for the purposes expressed. They lapse under AS 37.25.020, unless otherwise noted.

| | Appropriation | General | Federal | Other |
|---|---------------|---------|---------|------------|
| | Allocations | Funds | Funds | Funds |
| Department of Administration | | | | |
| Integrated Criminal Justice Information | | | | |
| System - Public Defender (ED 99) | 110,000 | 110,000 | | |
| Electronic Commerce and Purchasing System (ED 99) | 195,000 | | | 195,000 |
| Enterprise Message Brokering and Data Exchange Capability (ED 99) | 200,000 | 200,000 | | |
| Lease Data Base System Replacement (ED 99) | 175,000 | | | 175,000 |
| DMV Microfilming and Indexing (ED 99) | 230,000 | 230,000 | | |
| AKPAY Time and Attendance System (ED 99) | 175,000 | 175,000 | | |
| * DMV Digital Photo Identification Process (ED 99) | 300,000 | 300,000 | | |
| Juneau Subport Relocation Planning (ED 3) | 100,000 | 100,000 | | |
| Pioneers' Homes Health and Safety Repairs (ED 99) | 700,000 | | | 700,000 |
| Retirement & Benefits Space Consolidation Furniture (ED 99) | 325,000 | | | 325,000 |
| Information Services Fund Equipment Replacement (ED 99) | 2,768,000 | | | 2,768,000 |
| Department of Commerce & Economic Development | | | | |
| Economic Development Matching Grants (ED 99) | 250,000 | | | 250,000 |
| 4-Dam Pool Project Repairs (ED 2) | 11,500,000 | | | 11,500,000 |